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Feminist legal theory, also known as feminist jurisprudence, is based on the belief

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that the law has been fundamental in women's historical subordination. The project of feminist legal theory is twofold. First, feminist jurisprudence seeks to explain ways in which the law played a role in women's former subordinate status. Second, feminist legal theory is dedicated to changing women's status through a rework of the law and its approach to gender. It is a critique of American law that was created

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the impact of feminist legal theory upon the way law is practiced. We begin with a brief introduction to the variety of feminist legal theories and their relationship to substantive legal struggles in which feminist practitioners have been engaged. We then turn to a more detailed description of the impact of feminist legal theory on legal ...

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FEMINIST LEGAL THEORY Spring 2016 Professor Laura Rosenbury . Holland Hall, Dean's Suite. 352-273-0603. rosenbury@law.ufl.edu . OVERVIEW . In this course, we will read feminist theory, queer theory, and other critical theory in order to examine constructions of gender and the roles legal systems play in those constructions.

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### **Feminist Legal Theory | Taylor & Francis Group**

<http://www.theaudiopedia.com> What is FEMINIST LEGAL THEORY? What does FEMINIST LEGAL THEORY mean? FEMINIST LEGAL THEORY meaning - FEMINIST LEGAL ...

Our understanding of the law and its potential for reforming social and political norms was dramatically reshaped in the 1980s by the intellectual movement known as feminist legal theory. What makes this new theory so important is the far-reaching challenge it poses to the assumptions embedded in traditional legal doctrine and method as well as the light it sheds on how these assumptions so consistently undercut efforts toward fundamental gender change. Feminist legal theory also suggests how feminist practice might move toward strategies capable of fostering more effective reform. In a carefully balanced and thoughtfully edited collection of classic and new, cutting-edge papers, Katharine Bartlett and Rosanne Kennedy present some of the most provocative and diverse work in this exciting field. The selections reveal the influences of feminist work in philosophy,

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psychoanalysis, political theory, and literary criticism, among other fields. These disciplines have enriched legal theory and provided feminist scholars with more and sharper tools, and the results, as evidenced in this volume, are impressive and encouraging. They are also sobering, in that they force the realization that there is much theoretical and practical work yet to be done, under constraints we are only beginning to fully comprehend. For students of the law, for anyone interested in women's issues, for experienced scholars, and for newcomers, Feminist Legal Theory is not just essential reading but an enduring reference work.

The emergence of feminist legal theory has reshaped people's understanding of the law and its potential for reforming social and political norms. This collection includes both classic and new papers of feminist work in philosophy, psychoanalysis, political theory and literary criticism.

This book offers powerful analyses of the relationship between law and gender and new understandings of the limits of, and opportunities for, legal reform drawn from the experiences of women and from critical perspectives developed within other disciplines.

"Feminist Legal Theory" is a carefully balanced and thoughtfully edited collection of classic and new papers from the exciting field of feminist legal thought. What makes current feminist legal theory so important is the far-reaching challenge it



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poses to the assumptions embedded in traditional legal doctrine and method as well as the light it sheds on how these assumptions have so consistently undercut efforts toward fundamental gender change. The papers gathered here reveal the influences of feminist work in philosophy, psychoanalysis, political theory, and literary criticism, fields that have enriched legal theory and provided feminist scholars with more and sharper tools, and the results, as evidenced in this volume, are impressive and encouraging. They are also sobering, in that they force the realization that there is much theoretical and practical work yet to be done, under constraints we are only beginning to fully comprehend.

At long last, the complex field of feminist legal theory is presented in accessible, teachable form by two of its experts, Nancy Levit and Robert R. M. Verchick. In this outstanding primer, the authors introduce the diverse strands of feminist legal theory and the array of substantive legal issues relevant to women's and gender studies. The book centers on feminist legal theories—including equal treatment theory, cultural feminism, dominance theory, critical race feminism, lesbian feminism, postmodern feminism, and ecofeminism. The authors also address feminist legal methods, such as consciousness raising and storytelling. The primer demonstrates the ways feminist legal theory operates in real-life contexts, including domestic violence, reproductive rights, workplace discrimination, education, sports, pornography, and global issues of gender. Levit and Verchick highlight a sweeping range of cutting edge topics at the intersection of law and

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gender, such as single sex schools, women in the military, abortion, same sex marriage, date rape, and the international trafficking in women and girls. At its core, Feminist Legal Theory shows the importance of the role of law and feminist legal theory in shaping contemporary gender issues.

Feminist legal theory is one of the most dynamic fields in the law, and it affects issues ranging from child custody to sexual harassment. Since its initial publication in 2006, *Feminist Legal Theory: A Primer* has received rave reviews. Now, in the completely updated second edition of this outstanding primer, Nancy Levit and Robert R.M. Verchick introduce the diverse strands of feminist legal theory and discuss an array of substantive legal topics, pulling in recent court decisions, new laws, and important shifts in culture and technology. The book centers on feminist legal theories, including equal treatment theory, cultural feminism, dominance theory, critical race feminism, lesbian feminism, postmodern feminism, and ecofeminism. Readers will find new material on women in politics, gender and globalization, and the promise and danger of expanding social media. Updated statistics and empirical analysis appear throughout. The authors, prominent experts in the field, also address feminist legal methods, such as consciousness-raising and storytelling. The primer offers an accessible and pragmatic approach to feminist legal theory. It demonstrates the ways feminist legal theory operates in real-life contexts, including domestic violence, reproductive rights, workplace discrimination, education, sports, pornography, and global issues of gender. The

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authors highlight a sweeping range of cutting-edge topics at the intersection of law and gender, such as single-sex schools, abortion, same-sex marriage, rape on college campuses, and international trafficking in women and girls. At its core, Feminist Legal Theory shows the importance of the roles of law and feminist legal theory in shaping contemporary gender issues.

The eighteenth-century Enlightenment saw the birth of an era which sought legitimacy not from the past but from the future. No longer would human beings invoke the authority of tradition; instead, modern societies emerging in the West justified themselves by their success at increasing, through the application of scientific knowledge, human control over the world. Ever since this notion of modernity was formulated it has provoked intense debate. In this wide-ranging historical introduction to social theory, Alex Callinicos explores the controversies over modernity and examines the connections between social theory and modern philosophy, political economy and evolutionary biology. He offers clear and accessible treatments of the thought of Montesquieu, Adam Smith and the Scottish Enlightenment, Hegel, Marx, Tocqueville, Maistre, Gobineau, Darwin, Spencer, Kautsky, Nietzsche, Durkheim, Weber, Simmel, Freud, Lukacs, Gramsci, Heidegger, Keynes, Hayek, Parsons, the Frankfurt School, Levi-Strauss, Althusser, Foucault, Habermas and Bourdieu, and concludes by surveying the state of contemporary social thought. A remarkably comprehensive and lucid primer, *Social Theory* is essential reading for students of politics, sociology and social and political

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thought.

The leading text in the field, *Introduction to Feminist Legal Theory* was the first book that served as an introductory survey of feminist jurisprudence. Its historical view of feminist legal theory places issues in social context and thoroughly reviews the evolving paradigms of contemporary feminism from the 1970s through the present. The full range of legal issues affecting women are covered, including gender discrimination, rape, sexual harassment, motherhood, reproductive issues, and much more. Clear, energetic presentation keeps students engaged and involved with succinct overviews, intellectually stimulating material, and jargon-free prose. The Third Edition features up-to-date theories and topics, such as the "autonomy" feminism and "masculinities" theory. Expansion of the current theory-based structure includes the "big three" feminisms described in the previous edition and the "new three" feminisms, which are expanded in the third edition. New applied areas are covered as well, such as transgender legal issues and sex trafficking. While the book remains U.S.-focused, important new material on global and comparative feminism has been added. Throughout the text, students will find discussion about changes in the law since 2003 on issues such as rape, pay equity, sex stereotyping, marriage equality, Title IX, and more. Thoroughly updated, the revised Third Edition presents: Up-to-date theories and topics "autonomy" feminism, "masculinities" theory, "social justice" feminism LGBT and critical race perspectivesa Two-part organization, focusing on chronology and substantive

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areas of the law that are of particular importance to feminist legal scholars Part one focuses on chronology by examining the three generations of feminist legal theory that have emerged since 1971 the Generation of Equality (1970s) the Generation of Difference (1980s) the Generation of Complex Identities (1990s to present) this part will also include the "new three" feminisms in the 3rd edition (intersectional, autonomy and postmodern feminism) Part two focuses on substantive areas of the law, which fall into three categories economic subordination of women sexual subordination of women motherhood and reproduction Introduction of new applied areas transgender legal issues sex trafficking reproductive justice More material on global and comparative feminism, while remaining U.S.-focused Discussion of changes in the law since 2003 rape domestic violence pay equity torts and tax law same-sex marriage Title IX, and more

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